Exhibit A

## Case 1:04-cv-04857-RRM-LB Document 29-1 Filed 08/23/06 Page 2 of 18

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2	
3	UNITED STATES DISTRICT COURT EASTERN DISTRICT OF NEW YORK
4	X
5	VELMA CRAIG,
6	Plaintiff, INDEX NO.: 04 CIV 4857
7	- against -
9	CITY OF NEW YORK; POLICE DEPARTMENT SCHOOL SAFETY DIVISION,
10	Defendants.
11	X
12	
13	Corporation Counsel
14	100 Church Street New York, New York
15	September 13, 2005 11:00 A.M.
16	II:00 A.M.
17	
18	
19	EXAMINATION BEFORE TRIAL of VELMA
20	CRAIG, the Plaintiff herein, taken by the attorney
21	for the Defendants, pursuant to Order, and held
22	before Ronald M. Glick, a Notary Public of the
23	State of New York at the above-stated time and
24	place.
25	* * *

## Case 1:04-cv-04857-RRM-LB Document 29-1 Filed 08/23/06 Page 3 of 18

1		2
2		
3	APPEARANCES:	
4		
5	VELMA CRAIG	·
6	Appearing Pro Se	
7	MICHAEL A. CARDOZO, ESQ.	
8	Corporation Counsel Attorney for the Defendants	
9	100 Church Street, 4th Floor New York, New York 10008	
10	BY: ISAAC KLEPFISH, ESQ.	
11	FILE No. 04-LE-000-358	
12		
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16		
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18		,
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1		3
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3		
4		FEDERAL STIPULATIONS
5		
6		IT IS HEREBY STIPULATED AND AGREED,
7		by and between the parties hereto, through
8		their respective Counsel, that the certifi-
9		cation, sealing and filing of the within
10		examination will be and the same are hereby
11		waived;
12		
13		IT IS FURTHER STIPULATED AND AGREED
14	4	that all objections, except as to the form
15		of the question, will be reserved to the
16		time of the trial;
17		
18		IT IS FURTHER STIPULATED AND AGREED
19		that the within examination may be signed
20		before any Notary Public with the same
21		force and effect as if signed and sworn to
22		before this Court.
23		
24		
25		

1		Velma Craig	46
2	Q	What is that?	
3	A	Those who are lead by	the spirit of God
4	once again	are the sons of God.	
5	Q	That's your basis for	saying you're not
6	allowed to	take a fingerprint of	your right hand?
7	A	Well, because that was	the situation at
8	hand.		
9		No. I wouldn't say.	I wouldn't word
10	it that way	<i>y</i> .	
11	Q	How	
12	A	I would say I was not	lead to get up
13	and go like	e everybody else and go	to that van and
14	take the r	ide.	
15		So yes, I believe the	Holy Spirit
16	stopped me	from going, yes.	
17	Q	Now, after the Holy Sp	irit in your
18	belief stop	oped you from going, af	ter that, have
19	you found a	any basis in the Script	ures for your
20	belief that	you should not or you	're not allowed
21	to take a f	ingerprint of your rig	ht hand?
22	1	Other than that the Ho	ly Spirit stopped
23	you, is the	ere anything in the bib	le that says
24	you're not	allowed to take a fing	erprint of your
25	right hand?		

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1	Velma Craig 47
2	A (No response.)
3	Q Are you familiar with any?
4	A Well, the suspicion arose because of
5	Revelation 13. It still goes back to Roman's
6	8:14.
7	Q Which says what?
8	A Those that are lead by the Spirit.
9	I mean, it's just the bible, like
10	for instance, less take a club for instance.
11	Okay?
12	THE REPORTER: Counselor, can I say
13	something?
14	MR. KLEPFISH: Yes.
15	THE REPORTER: Thank you. Let's go
16	off the record.
17	(Whereupon, there was a discussion
. 18	held off the record.)
19	Q In the bible it says, for example, one
20	is not allowed to kill; and you can point to a
21	passage in the bible that says that.
22	Is there any passage in the bible you
23	can point to that says you cannot take a
24	signation of your right hand?
25	T. Vog

· · · · · ·	1		Velma Craig	48
	2 ,	Q	Where is that?	
	3	er en <b>A</b> Estado	Revelation 13.	
	4	Q	Where does say that?	
	5	W. A	It's talking about the mark of the	
	6	beast, and	those that will worship the mark of	f the
	7	beast will	take that mark.	
	8		Of course, it's instructing us that	t our
	9	believers,	that we are not to take it.	
	10 .	Q	You're saying the fingerprint is a	mark
	11	of the bear	st?	* *
	12	A	I'm not saying that.	
	13	Q	Then	
	14	A	I am saying what I am saying is	
	15	that's what	t you asked me the question.	
	16	Q	Right.	
	17	A	Right. Is there anywhere in the b	ible
	18	that says	anything about taking the right han	d
	19	imprint?		
	20	Q	Yes.	
	21	A	And yes, there is, in Revelation 1	3.
	22	1	I'm not saying the I.D. I'm not s	aying
	23	that. I a	m saying I shouldn't have the devic	е
	24	because of	the possible significance, spiritu	al
	25	significan	ce.	

			·	
	1		Velma Craig	49
	2		Now, is it or is it not?	I don't know.
	3 .	Q	Again, in Revelations does	it say you
	4	can't take	the fingerprint of your rig	ght hand?
	5		Just answer the question.	
	6	А	I just answered the question	on, sir.
	7	Q	It's yes or no.	
	8		Does it say it or not?	
	9	А	It says those that take it	worship the
. ]	Ŀ0	mark of the	e beast.	
1	L1	Q	I'm trying to understand th	nis.
1	12		You're not supposed to wors	ship the mark
' 1	L3	of the bear	st?	
1	14	A	Well, taking the mark of the	he beast is
	15	worshipping	g the mark of the beast.	
. :	16	Q —	You're saying if you take	the
	17	fingerprin	t of your right hand it's l	ike
=	18	worshipping	g the beast?	
-	19	А	No. What I'm saying we	ll, yes, with
2	20	Revelation	13.	
:	21		But what I'm saying, I sti	ll have to go
:	22	back to Ro	man's 8:14.	
. :	23	Q	Which says?	
:	24	A	Which says those who are 1	ead by the
:	25	Spirit,		

				· · · · · · · · · · · · · · · · · · ·
	1		Velma Craig	50
	2	Q	Okay.	
	3	A	those are the true sons of Go	od.
	<b>4</b> .	Q	Do you know if	
	5	<b>A</b>	I have to go by that.	
	6	Q	Are you part of any Christian	
	7	denomination	on?	
į.	8		Are you just called Christian?	
	9	A	I am a Christian.	
	10	Q	Do all Christians believe you're	e not
	11	allowed to	take the fingerprint of their r	ight
-	12	hand?		
	13	A	No.	
	14	Q	Some Christians do take the fin	gerprint
	15	of their r	ight hand?	
	16	A	Well, because we're not even su	re if
-	17	the mark of	f the beast is here yet. Okay.	So some
	18	people take	e different positions. It depen	ds on
	19	how the Sp	irit leads.	
	20	Q	Okay. So you're saying to me to	hat the
	21	reason why	you don't want to take the fing	erprint
	22	of your ri	ght hand is because you believe	the
	23	Spirit is	telling you not to?	
	24	A	I believe that's the leading of	the
	25	Holy Spiri	t.	

1	Velma Craig 51
2	Q You believe the Spirit has moved you in
. 3	this direction not to take the fingerprint?
4	A Exactly.
5	Q And you believe the spirit appeared to
6 .	you in the sense that you didn't have this
7	reaction to go to Manhattan, and that was the
8	Spirit basically telling you not to go?
9	A Yes.
10	Q Now, at any point you said the next
11	day after you didn't go to Manhattan. This is the
12	next day, now.
13	Somebody named Sondra told you about a
14	chip in the card and she complained?
15	A She blurted it out to everybody. She
16	screamed it out. She was very upset.
17	Q And is the chip a problem?
18	Does the chip represent a problem to
19	you in your religion?
20	A Does the chip? No. It's just back to
21	Roman's 8:14.
22	Q The Spirit is telling you not to get
23	this card because of the chip in it?
24	A No, I can't say that. The Spirit has
25	lead me not to accept this card, period.

	1		Velma Craig 52	
	2	Q	Do you know why the Spirit is directing	Э
	3	you in this	path?	
•	4	A	I really believe that the Lord is	
	5	interested	in the end-time harvest.	
	6	Q	What?	
	7	A	End-time harvest.	
	8		Souls to come into the Kingdom of God.	
	9	Q	Okay.	
	10	A	That's what I believe.	
	11	Q .	Okay.	
	12	A	Now, I'm not asking anyone to follow m	У
	13	belief or f	follow the Christianity, but that's wha	t
	14	I believe.		
	15	Q	What does it mean, end-time harvest of	
	16	souls?		
	17	A	It means for people to come to know th	.e
	18	Lord Jesus	Christ as the messiah	
	19	Q	Okay.	
	20	A	and as the savior of the world.	
	21	Q	Have you ever asked a religious	
	22	Ohristian o	cleric or priest, I guess, whether what	
	23	you're doi:	ng is correct or not?	
	24	A	Sure.	
	25	Q	Who did you ask?	

1		Velma Craig	60
2	A	Sorry about that.	
3	Q .	Okay.	
4	A	But	
5	,	Did there come a time when y	ou were
6	suspended?		
7	A	Right.	
8	Q	Do you know why?	
9	A	I was suspended because that	was that
10	whole scen	ario I had told Mr. Grant abo	out the I.D.
11	and I woul	dn't be able to accept it.	•
12		And Mr Mr. Graves, he to	old me Mr.
13	Grant woul	d speak to me about it when h	e returned.
14	And when h	e returned he did ask me abou	t the I.D.
15	But then t	hat was the whole scenario be	hind this
16	suspension	where they removed the other	officer
17	and then p	ut her in another school with	ten plus
18	officers a	nd left me there alone.	
19	Q	Miss Craig, you're going on	and on.
. 20	This has n	othing to do with the questic	on.
21		MR. KLEPFISH: I move to str	rike it.
22	Q	Okay. Were you at some poir	nt served
23	with charg	es at the time you were suspe	ended?
24	А	Yes.	
25	Q	Do you know what the charges	s were?

1		Velma Craig	61
2	А	I was offered the I.D.	I was offered
3	the I.D. ca	rd and I told them I cou	ıld not accept
4	it.		
5	Q	Okay. And did you say t	he reason why?
6	A	Yes.	
7	Q	What reason did you tell	them?
8	A	I believe I told him tha	t I just cannot
9	accept it.	I'm lead by the Lord no	ot to accept it
10	because of	my spiritual convictions	3.
11	Q	Okay. Now, do you know	why the
12	police		
13		MR. KLEPFISH: Strike th	nat.
14	Q	Do you know why School S	Safety was
15	changing th	e card that you had orig	ginally?
16	Α	Yes. I believe it had s	something to do
17	with terror	ists.	
18	Q	They wanted a more secur	re card in its
19	attempt to	fight terrorism; would y	ou say that is
20	true?		
21	A	That's possible, yes.	
22	Q	Okay. For security purp	ooses this card
23	with the fi	ngerprint was much more	secure to
24	prevent sec	curity breaches; is that	true?
25	A	Well, they it's poss	ible it was

1		Velma Craig	62
2 des	scribed	that way to me.	
3	Q	Okay. And nonetheless, you sti	ll felt
4 you	should	n't have this card; is that corr	ect?
5	A	Well, that's because of Roman's	8:14
6 aga	iin.		
7	Q	I got you.	
8	•	Now, was there a period of time	where
9 the	e School	Safety administration tried to	convince
10 you	ı to tak	e the card?	
11	A	That was on December 23rd, 2003	, the
12 day	/ I was	suspended.	·
13	Q	And they tried to convince you	to take
14 the	card.		
15		You refused and you were suspen	ded?
16 .	A	Yes.	
17	Q	And there were charges brought	against
18 you	1?		
19	Α	Yes.	
20	Q	Were you also directed to go to	· •
21 psy	ychologi	cal services for evaluation on t	hat day?
22 ,	A	That was their suggestion.	
23	Q	And you refused to go?	
24	A	Of course.	
25	Q	Why?	

	1	Velma Craig 95
	2	A December 23rd, 2004? That's I was
	3	suspended December 23rd, 2003.
	4	Q Well, this must be a mistake here in
	. 5	the paper.
	6	On December 23rd, 2003; would you
	. 7	consider that suspension discriminatory?
	.8	A Yes.
	9	Q Why?
	10	A Well, because it was based on what I
	11	believe.
	12	Q You also say that you believe that you
	13	were discriminated on February 9th, 2004.
	14	Do you know what discriminatory act
	15	took place on that date?
	16	A That was the date, I believe, that I
	17	went back that I was reinstated.
	18	Well, as a result of the suspension I
	19	was, No. 1, asked not to wear a uniform. I was
	20	not therefore, I was not going to be placed in
	21	a school which was my desired profession which was
	22	to work with children. I was stripped of that.
	23	I was working in a office doing this,
	24	which is what this paper is and
	25	MR. KLEPFISH: Let's mark this.

	1		Velma Craig 96
	2	<b>A</b>	that's not what I applied for.
			MR. KLEPFISH: Let's mark this exhibit.
	4	s She r	eferred to this.
	5	A	That is not what I applied for.
	6		MR. KLEPFISH: Hold on. Hold on.
	11 1 7 7		(Whereupon, a two-page document was
į	8	marke	d as Defendant's Exhibit B for
	9	ident	ification, as of this date.)
	. 10	Q	This is Exhibit B. You referred to
	11	this and p	ointed to this in your testimony.
٠	12		What is this?
	13	А	Yeah. I'm just saying that that is
	14	what I was	doing, what I was assigned to do.
	15	Q	Which is
	2 · · 16 · ·	Α	Which was not what I applied for.
	17	Q	When you went back to work on February
	18	9th, 2004	you did not have a new I.D. card?
	19	А	Right.
	20	Q.	And you didn't have an old I.D. card,
	21	either?	
	22	A	Right.
	23	Q	Now, you also state in this Complaint
	24	that you a	lso were subjected to a discriminatory
	25	act on Mar	ch 1st, 2004.

Γ	· 1	Velma Craig 113
	2	A Not working with children. I never
	3 ,	applied to if I wanted to be, you know to do
	4	that I would have applied for something like that.
-	5	Q Okay.
	6	A I applied to work with children. That
	. 7	was what I wanted to do.
	8	Q Okay. So the fact that you were not
	9	working with children in your view was a form of
	10	being of discrimination?
	11	A Yes.
	12	Q Okay.
	13	A It was a form of a punishment, I
	14	thought. I thought when I went back that I was
	15	being punished.
	16	Q You
	17	A That's how I felt, that I was just
	18	being punished for what I did.
	19	Q You thought a reinstatement from
	20	suspension is punishment?
!	21	A The way I was treated after
	22	reinstatement.
	23	Q Were you getting the same salary as
	24	before you were when you were reinstated?
	25	Once you got the paychecks back in

1		Velma Craig 116
2	A	I'm not sure.
3.	Q	So you're saying
4	A	What I'm saying, I was offered the I.D.
5	again after	six weeks' suspension.
6	Q	Okay.
7	A	So I, of course, denied it again and
8	then I was	told to come back. And that was the
9	seventh wee	ek.
10	Q	So you were given the option of being
11	reinstated	in uniform back at a school with the
12	new I.D. ca	ard, and you refused that?
13	A	Yes.
14	Q	And you were reinstated at 110
15	Livingston	and worked in the office there?
16	А	Yes.
17	Q	Okay. And as far as you don't
18	know is	this true, that you don't know whether
19	the union	owes you money or not?
20		You just think they do because Miss
21	Cannon tole	d you something?
22	A	I think that's possible.
23	Q	What do you mean?
24		What I'm saying is not accurate?
25	A	Right. I'm saying it's possible